

The spirit of Hu Yang is integrated into the cultivation of socialist core values of college students

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Abstract

The Hu Yang spirit with the connotation of "hard work, self-improvement, rooting in the frontier, and daring to dedicate" has inherent consistency with the core values of socialism, is the specific expression of the core values of socialism, is an important part of the core values of college students, and plays an important guiding role. In the process of promoting college education, the educational connotation and spiritual essence of the poplar spirit are used to cultivate the core values of college students, explore the ways of cultivation, improve the pertinence and effectiveness of education, and realize the integration of the poplar spirit into the practice of socialist core values.

Keywords

poplar spirit; socialist core values; cultivation path.

The poplar spirit is an integral part of the core value system and a concrete expression of the core values. The poplar spirit plays a guiding role in the cultivation of core values of college students. At present, in the context of multicultural impact and multiple development needs, some university campus culture in Xinjiang has been flooded to a certain extent, and there is also the fact that the university campus is an important place for ideological struggle, and the undesirable forces want to compete for occupation and develop it into their own frontier position, which has a certain impact on the cultivation of core values; therefore, colleges and universities should actively combine the poplar spirit with the cultivation of students' core values, and guide college students to identify with and inherit the poplar spirit. Taking the rich connotation and noble character of the Poplar Spirit as the action guide for college students, internalizing it in their hearts and externalizing it in their deeds, shaping the core socialist values of contemporary college students, and establishing correct values, world outlook, and outlook on life are of great significance to achieving the overall goal of Xinjiang's work.

1. The connotation of the poplar spirit

The Huyang spirit was formed in the early days of the founding of the People's Republic of China, in order to accelerate the construction and development of Xinjiang, inherited from the Nanniwan spirit, and is in the same vein as the Huyang spirit with the connotation of "hard work, taking root in the frontier, self-improvement, and dedication", It is a spiritual and cultural product with the characteristics of southern Xinjiang and the characteristics of the

corps, a concrete expression of the core values in the practice of reclamation and reclamation, and a great spirit condensed in the work of generations of personnel taking root in the frontier. After the peaceful liberation of Xinjiang, the People's Liberation Army and the vast number of young people, in response to the call of the country to build the western region, gave up their small homes for everyone, did not fear difficulties, overcame the harsh environment, and reclaimed the border. The builders have always devoted themselves to the construction of Xinjiang with a positive and optimistic attitude, and they have pursued the spirit of hard work and hard work, Breaking the barriers, we have created a miracle in the southern xinjiang world. "Taking root in the frontier and being willing to dedicate" is the quality requirement of the poplar spirit, which is a concrete embodiment of the "patriotic and dedicated" level. "Taking root in the frontier" is not a simple slogan, this is an action, but also a choice, which means to cultivate a batch of talents who are willing to stay and retain, as well as more and more college graduates choose to stay in Xinjiang to work, increase the amount of various talent resources in Xinjiang, only in this way can we "govern Xinjiang according to law, unite and stabilize Xinjiang, run Xinjiang culturally, enrich the people and revitalize Xinjiang, and build Xinjiang for a long time" aims to contribute to the work. "Willing to dedicate" is the spirit of the vast number of young people who sacrifice everything for the sake of Xinjiang's development and construction and the cause of reclamation and reclamation of the border areas, regardless of personal gains and losses. From the early days of the founding of the People's Republic of China to today's Xinjiang, tremendous changes have taken place, and tremendous progress has been made in economic, political, cultural, educational and other aspects, all of which are inseparable from the selfless dedication of groups of people who have aided Xinjiang.

2. The spirit of poplar is intrinsically consistent with the core values of socialism

The spirit of poplar is an important part of the core value system and the specific expression of the core values, and the two are in line with each other in spiritual essence and confirm each other in practice.

2.1. The spirit of Poplar is consistent with the purpose of building a modern socialist country

"Prosperity, democracy, civilization and harmony" is a value pursuit at the national level, which reflects the continuous adherence and development of socialism with Chinese characteristics by Chinese people, the investment of personal development in the construction of the Chinese dream, and the struggle to realize the Chinese dream. "Arduous struggle and taking root in the frontier" is the spirit embodied by generations of Xinjiang aid personnel in the construction and development of Xinjiang, and they have made unremitting efforts to stay in remote areas for the motherland and xinjiang's development.

2.2. The spirit of poplar is consistent with the goal of maintaining social stability and long-term peace and stability in Xinjiang

"Freedom, equality, justice, and rule of law" is a value pursuit at the social level, reflecting people's pursuit and yearning for a better life, which reflects the important symbol of whether

to achieve social harmony and stability. Xinjiang is a place where many ethnic groups live, the surrounding area is adjacent to many countries, especially in southern Xinjiang, there are more ethnic minorities living in Xinjiang, how to achieve social stability in Xinjiang. This is bound to use Xinjiang's colleges and universities to cultivate a group of new Shubian people who are "rooted in the frontier and willing to dedicate"; the major colleges and universities in Xinjiang must play an important role in providing talents and technology, and the role of the government in social governance must be combined with each other to a certain extent. On the one hand, it is necessary to increase the number of Han nationalities in Xinjiang, especially in a small number of places where they live, expand the number of Han nationalities, strengthen exchanges with ethnic minorities, balance the ethnic composition, and jointly create a better life so that Xinjiang can maintain long-term social stability and long-term peace and stability; on the other hand, the Xinjiang Autonomous Region should also strengthen the cultivation of qualified personnel, make full use of the functions of colleges and universities, and in light of Xinjiang's actual conditions, cultivate all kinds of talents needed for Xinjiang's development, and make them successors to the socialist cause. Therefore, the spirit of Hu Yang is consistent with the work goal of maintaining social stability and long-term peace and stability in Xinjiang.

2.3. The spirit of poplar is consistent with the goal of cultivating builders of the socialist cause in the new era

"Patriotism, dedication, integrity, and friendliness" is the value pursuit at the individual level, which is based on the level of each citizen, and in the process of building the cause of socialism with Chinese characteristics, the major issue of what kind of citizens to cultivate, including the requirements of the individual's own moral norms in the family, society and the country. The huyang spirit has an interpretation of the moral character of each citizen, and the huyang spirit of "hard work, taking root in the frontier, self-improvement, and dedication" is the concrete embodiment of "patriotism and dedication". Without the spirit of "arduous struggle" and "arduous struggle," the cause of socialism cannot develop somewhat, individuals cannot create greater value, and individuals cannot make tremendous contributions. On the contrary, individuals who have "hard work, self-improvement, and dedication" will not be afraid in the face of difficulties and obstacles, learn to grow in difficulties, and cultivate personal abilities, which will seek happiness for the family, contribute to society, and seek development for the country. The connotation of the Poplar spirit is consistent with the goal of cultivating builders of the socialist cause in the new era, and both are to cultivate talents with excellent qualities for the country.

3. The spirit of poplar is an important resource for cultivating the core values of socialism of college students

The spirit of Hu Yang is the great spirit condensed by the older generation of Xinjiang aid personnel after a long period of hard work and reclamation of the border, and is an important resource for the cultivation of core values of college students. Through the cognition, recognition and practice of the poplar spirit, the poplar spirit is transformed into its own value orientation and goals, and the connotation of the poplar spirit is fulfilled in social

practice, which has a guiding effect on the cultivation of its core values.

3.1. In the process of learning the spirit of poplar, cultivate the spirit of selfless dedication of college students

"Willing to dedicate" is one of the connotations of the poplar spirit, and it is also the expression of "dedication" in the core values of socialism. "I dedicate my youth to the frontier, I dedicate my youth to my life, and I dedicate my life to my descendants" The verses express the great spirit of hard struggle and selfless dedication of the Huyang people in the process of engaging in the cause of frontier reclamation and reclamation. In the cause of Reclamation and Reclamation of Xinjiang, the personnel aiding Xinjiang have devoted their youth and lives to the construction and development of Xinjiang without complaint or regret, overcome all difficult conditions, and relied on their hands to create and develop Xinjiang, thus winning certain benefits for the people of all ethnic groups in Xinjiang and realizing everything in Xinjiang from scratch. This lofty spiritual connotation has played a very good role in laying the foundation for cultivating the selfless dedication spirit of college students, using the spirit of poplar to guide college students to cultivate socialist core values and realize their own life value and value pursuit.

3.2. In the process of learning the spirit of poplar, construct the core values of socialism of college students

The connotation of the Hu Yang spirit and the content of the core values are the same to a certain extent, from the perspective of the core values of the country, a group of people who aid Xinjiang in response to the state's call to build Xinjiang and develop Xinjiang's strategy, tirelessly come to Xinjiang, settle down in this land of Xinjiang, and contribute their personal strength to the development of southern Xinjiang. From the perspective of the social level of "freedom, equality, justice and the rule of law", colleges and universities adhere to the principle of "educating people with the spirit of poplar and serving the rejuvenation of Xinjiang and Gubian" The purpose is to cultivate useful talents with high quality and strong professionalism, to cast a solid sense of the Chinese national community, and to let the concept of the legal system be deeply imprinted into the hearts of college students. From the perspective of "patriotism, dedication, integrity, and friendliness", contemporary college students should strive for their youth where their country is most needed, and their small personal dreams and The Chinese dream are combined with each other to promote the realization of the national dream by realizing their own dreams.

College students perceive and understand the poplar spirit and poplar culture, and accept the influence of the poplar spirit on college students in the ear and eye, which will transform the identification with the poplar spirit into conscious behavior and concepts, and promote the construction of the core values of college students.

3.3. Shift from value spontaneity to value consciousness, so that college students can become the backbone of Social Stability and Long-term Peace and Stability in Xinjiang

Value spontaneity and value consciousness are a pair of philosophical categories, value spontaneity is dominated by irrationality, confused by superficial phenomena, do not know the essence of value, lack of certain value pursuit; value consciousness is based on rationality, understanding the essence of value, and combining the pursuit of immediate value with the

pursuit of lofty value. The formation of college students' core values is a process from spontaneous to conscious, which requires the guidance of individual inner and outer thoughts. The spirit of Hu Yang is a great spirit, rooted in China's excellent traditional culture and revolutionary spirit, which has promoted the economic development of Xinjiang, maintained peace and stability in Xinjiang, and become the backbone of maintaining social stability and long-term peace and stability in Xinjiang.

In the process of cultivating the core values of college students, students should take the initiative to change from spontaneous to conscious, give play to the conscious role of individuals, use the poplar spirit to guide and cultivate the core values of college students, improve students' learning, cognition and social practice ability, and accelerate the realization of social stability and long-term peace and stability.

4. The Hu Yang Spirit cultivates the way for college students to realize the core values of socialism

4.1. Use the poplar spirit to cultivate internal innovation in the core values of college students

The internal innovation of cultivating the core values of socialism of college students is to use the spirit of hu yang to integrate into the ideological and political education and teaching process of major colleges and universities in Xinjiang, into the construction of the cultural environment of college campuses, and into the social practice of college students.

4.1.1. The spirit of Hu Yang is integrated into the ideological and political education of college students

In the process of ideological and political education for college students, we must teach students the rich connotations of the poplar spirit in ideological and political education; we must not blindly only talk about theoretical knowledge, but we must compile the content of the lesson in combination with the typical cases of the poplar spirit, enrich the content of the classroom teaching, make the teaching content closer to the actual social situation, and let the knowledge learned by college students be better applied to practice. Teachers in Xinjiang should take the initiative to learn and carry forward the fine qualities of the Poplar Spirit, and use vivid cases to explain in teaching to correctly guide students to use dialectical thinking to understand and view the status of the Poplar Spirit. Huyang spirit is an important part of the core value system, but also the specific expression of the core values, huyang spirit provides a vivid example for the formation of the value system, plays a guiding role for college students in establishing values, has a demonstration effect on students to firmly establish the common ideal of socialism with Chinese characteristics, and plays an important role in establishing socialist core values.

4.1.2. Promote the construction of a cultural environment on college campuses

The campus cultural environment plays a role in promoting the cultivation of core values for college students, so it is necessary to strengthen the construction and optimization of the cultural environment on the campus of colleges and universities to create a good campus atmosphere.

Attaching importance to the construction of campus culture in colleges and universities, on the one hand, is led by the spirit of poplar, combined with the school spirit, school motto, and study style construction of colleges and universities, schools should be based on their own school-running characteristics, combined with local history, culture, religion, customs, etc., in the cultural construction of a plan through the spirit of poplar, cultivate a positive campus culture, create a good environmental atmosphere for students to cultivate the core values of society, and promote the pace of cultivating core values of college students. On the other hand, adhering to the characteristics of adapting to local conditions and people's conditions, especially Tarim University, is the truest portrayal in this regard, and strengthening students' identification with the inherent consistency of the poplar spirit and the core values of socialism according to the cultural resources of the school and the characteristics of students. Through the establishment of school history museums, slogans, typical character deeds, etc., students can have a deep understanding of the spirit of poplar and promote the formation of students' core values.

4.1.3. Enrich the social practice of college students

The cultivation of the core values of college students not only requires students to master theoretical knowledge, but also requires students to be able to better apply theoretical knowledge to extracurricular practice, internalize theoretical knowledge in their hearts, and externalize them in practice. Social practice plays a pivotal and irreplaceable role in the cultivation of college students' core values, and the key to this role lies in the inherent characteristics of college students, social practice and core values. Social practice is to apply theoretical knowledge to social practice, combine with the actual situation of society, and solve practical problems in society. Some colleges and universities in Xinjiang can hold performance activities with the theme of "inheriting the spirit of poplar", visit the memorial hall of the 359th Brigade, go deep into the middle schools and communities to publicize the spirit of poplar, and use a variety of practical activities to help college students deeply understand the formation process and rich connotation of the poplar spirit. Promoting the recognition and practice of core values plays an important role in the cultivation of students' values.

4.2. Use the poplar spirit to cultivate external innovation cultivated by the core values of college students

In the cultivation of core values, in addition to the education within the school, it is also necessary to have the influence and education of the environment outside the school, such as family, society, etc. The education of society and family is the implicit education in the cultivation process, which plays an important role in daily life and is one of the indispensable elements in the cultivation process.

4.2.1. Cast a solid foundation for family education

The individual is the smallest unit in society, the family is the smallest organization in society, the growth and development of individuals throughout their lives are affected by family education, and the cultivation of students' core values is also affected by family education, especially the words and deeds of family members have played an exemplary role in the cultivation of students' core values. In daily life, as a parent, pay attention to guiding students,

educating students, mobilizing the exemplary role of family education, and giving students good guidance in doing things and being people. On the contrary, poor family environment education hinders the formation of students' core values, and some serious environments may also form wrong values. The combination of home and school, family education supplements the vacant part of students outside of school education, and further promotes the cultivation of core values of college students.

4.2.2. Actively use and give play to the guiding nature of public opinion

In the new era of pluralistic informatization, public opinion has a great help in the cultivation of socialist core values, and can play a positive guiding and positive role in the cultivation of core values of college students by providing an excellent social environment, spreading positive energy events, and improving personal quality, and has value implications in the process of cultivation. Give play to the guiding role of public opinion, the first is to increase the publicity of the Chinese dream, strengthen the publicity and education of core values in social life, imperceptibly affect people, and strengthen the study of "four self-confidences" in the cultivation of core values, so that college students can better recognize and identify with core values. The second is to use the network form to publicize the spirit of poplar and hold online related activities so that college students can better recognize the spirit of poplar and inherit the spirit of poplar. The third is to innovate social mechanisms, improve the relevant mechanisms for the publicity, education and learning of core values, and guide students to take the correct path of value cultivation, which must be combined with the actual social situation, starting from the actual situation of college students, strengthen system construction, and help optimize the social environment. The fourth is to promote the cultivation of values with the help of network media, and today, there are many types of network media, which are the carriers in the process of disseminating socialist core values, and the core values are presented in front of students through various forms of media, such as: theoretical knowledge publicity, video materials, and the opening of special website research. Adhering to the correct guidance of social public opinion, strengthening social ideology and public opinion, improving the guiding ability of social public opinion, and building a good social environment will play a guiding role in promoting the cultivation of core values of college students.

5. Epilogue

In summary, the huyang spirit is integrated with the cultivation of the core socialist values of college students, which is an integral part of the core value system and a concrete expression of the core values. In the cultivation path of college students' core values, it is especially necessary to continuously absorb the great spirit that exists in China, such as the spirit of Hu Yang, the spirit of pit the United States and aid Korea, etc., respect the great spirit, correctly study, identify and grasp it, use the great spiritual role to enhance themselves, and promote the leading and guiding role of the cultivation of college students' core values.

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